

# Romanian *mai* as an additive particle

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## 1 Goal

- i To examine the distribution of *mai* ('more/ nearly/ still/ again') in Romanian (section 2) and to give a brief overview of its previous syntactic analyses (section 3);
- ii To suggest a semantic analysis of *mai* as an additive particle in the event domain (section 4);
- iii To provide some evidence based on crosslinguistic comparison within Romance languages (section 5).

## 2 The data

### 2.1 Distribution

Romanian *mai* is a monosyllabic word which appears in several contexts. It may combine with different categories, namely APs (1), adverbials (AdvPs (2), PPs (3)), VPs (4).

- (1) *Ion e mai ocupat/inteligent/bolnav decât Petre.*  
john is MAI busy/clever/sick than Peter  
John is busier/more clever/sicker than Peter.
- (2) *Ion citește mai repede/bine decât Petre.*  
John reads MAI quickly/well than Peter

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John reads more quickly/better than Peter.

- (3) *Ion a sosit mai pe înserate (decât Petre).*  
 John has arrived MAI at dusk than Peter  
 John has arrived later in the evening than Peter.
- (4) *Ion mai merge la bibliotecă.*  
 John MAI goes at library  
 John still goes to the library.

However, it cannot combine with DPs (5) or with CPs (cfr. (6.a) vs. (6.b)).

- (5) *\*Ion e mai un artist decât Petre.*  
 John is MAI an artist than Peter
- (6) (a) *\*Ion zice mai că vine.*  
 John says MAI that comes
- (b) *Ion zice că mai vine.*  
 John says that MAI comes  
 John says that he will come again.

In this paper, we will focus on *mai* when occurring within the VP (cfr. (4)). We will not analyse cases in which it appears with APs, AdvPs or PPs (cfr. (1)-(3)).

## 2.2 Properties of *mai* as a VP-adverb

### 2.2.1 Word order

*Mai* exhibits a very rigid word order with respect to the predicate. More precisely, it is always adjacent to the verbal complex and it can only precede it.

- (i) **Lexical verb.** *Mai* immediately precedes the lexical V when there is no Aux (7).
- (7) (a) *Ion mai merge la bibliotecă.*  
 John MAI goes at library  
 John still goes to the library.
- (b) *\*Ion merge mai la bibliotecă.*  
 John go MAI at library
- (ii) **Tense auxiliaries.** *Mai* follows the tense Aux and precedes the lexical V (8).

- (8) (a) *Ion a mai mers la bibliotecă.*  
 John has MAI gone at library  
 John has already been to the library.  
 (b) \**Ion mai a mers la bibliotecă.*  
 John MAI has gone at library

Concerning this aspect, it behaves differently with respect to e.g. frequency adverbs, which cannot intervene between tense Aux and V (9.a) but may precede the V (9.b) or follow it (9.c).

- (9) (a) \**Ion a întotdeauna/adesea mers la bibliotecă.*  
 John has always/often gone at library  
 (b) *Ion întotdeauna/adesea a mers la bibliotecă.*  
 John always/often has gone at library  
 John has always/often gone to the library.  
 (c) *Ion a mers întotdeauna/adesea la bibliotecă.*  
 John has gone always/often at library

(iii) **Modals.** *Mai* must precede both the modal and the lexical V (10).

- (10) (a) *Ion mai poate merge la bibliotecă.*  
 John MAI may go at library  
 John may still go to the library.  
 (b) \**Ion poate mai merge la bibliotecă.*  
 John may MAI go at library

However, this position is still accessible for frequency adverbs (11) and other repetitive adverbs, e.g. *iar* ‘again’ in (12).

- (11) (a) *Ion poate întotdeauna merge la bibliotecă.*  
 John may always go at library  
 John may always go to the library.  
 (b) *Ion întotdeauna poate merge la bibliotecă.*  
 John always may go at library

- (12) *Ion poate iar merge la bibliotecă.*  
 John may again go at library  
 John may go to the library again.

(iv) **Negation.** *Mai* may only occur between the negation and the lexical V (13).

(13) (a) *Ion nu mai merge la bibliotecă.*  
 John NEG MAI goes at library

John does not go to the library anymore.

(b) \**Ion mai nu merge la bibliotecă.*  
 John MAI NEG goes at library

(v) **Clitics.** *Mai* follows preverbal clitics of direct (14) as well as oblique complements (15).

(14) (a) *Îl mai invit la cinema.*  
 him MAI invite at movies

I am inviting him to the movies again.

(b) \**Mai îl invit la cinema.*  
 MAI him invite at movies

(15) (a) *Îi mai dau idei pentru prezentare.*  
 him MAI give ideas for presentation

I am giving him ideas for his presentation again/ more ideas for his presentation.

(b) \**Mai îi dau idei pentru prezentare.*  
 MAI him give ideas for presentation

### • Summary

*Mai* respects the P(recedence) O(rder) rule (adapted from Barbu (2004))

(16) {PRT<sub>SUBJ/INF</sub>} {NEG} {CL} {AUX} ADV<sub>MAI</sub> {AUX} V

### 2.2.2 Stress

*Mai* is stressless; the accent is generally carried by its support (17). As such, it cannot occur alone (18)<sup>1</sup>.

(17) (a) \**Ion **mai** vrea mere.*  
 John MAI wants apples

(b) *Ion mai **vrea** mere.*  
 John MAI wants apples

John wants (some) more apples.

(18) (Q) *Ion mai vrea mere?*  
 John MAI wants apples

Does John want more apples?

<sup>1</sup>Intonational stress is represented by boldface characters.

- (A) (a) *Mai vrea.*  
 MAI wants  
 He wants (some) more.  
 (b) \**Mai.*  
 MAI

### 2.2.3 Coordination and scope over coordination

*Mai* cannot be coordinated, irrespective of the nature of the coordinated item (19).

- (19) (a) \**Ion nu mai și/sau prea merge la bibliotecă.*  
 John NEG MAI and/or too much goes at library  
 (b) \**Ion mai dar rar merge la bibliotecă.*  
 John MAI but rarely goes at library

*Mai* does not have (or hardly has) scope over coordination either (20).

- (20) (a) \**Ion mai [stă sau pleacă] din oraș.*  
 John MAI stays or leaves from town.  
 (b) ??*Ion mai [cumpără și dăruiește] cadouri orfanilor.*  
 John MAI buys and offers presents orphans-DAT  
 John still buys and gives presents to orphans.

### 2.2.4 Affixation and affix-like properties

*Mai* may attach to certain uninflected verbs in the negated form (as gerund (21) and participle (22)).

- (21) *Nemaivăzându-și prietenii la petrecere, Ion se arătă surprins.*  
 NEG-MAI-seeing-his friends-the at party John himself showed surprised  
 Not seeing his friends at the party any longer, John appeared surprised.  
 (22) *Ion se arătă surprins de astfel de lucruri nemaivăzute.*  
 NEG-MAI-seen  
 John appeared surprised by such unseen things.

When occurring in certain contexts, *mai* may also have the same interpretation as the bound morpheme *re-* (23).

- (23) (a) *Ion mai vine în Paris la toamnă.*  
 John MAI comes in Paris at autumn  
 John will come again in Paris next autumn.
- (b) *Ion re-vine în Paris la toamnă.*  
 John RE-comes in Paris at autumn  
 John will come again in Paris next autumn.

### 3 Syntactic analyses

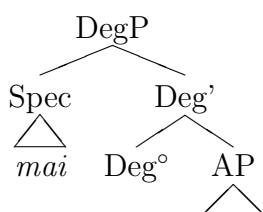
*Mai* has been the subject of several syntactic analyses.

Due to its constrained distribution (low degree of selection (see section 2), rigid order (2.2.1), clitic-like properties (absence of stress (see section 2.2.2), impossibility of coordination (2.2.3)) and affix-like properties (2.2.4), traditional grammars generally label it a ‘semi-adverbial’ (Ciompec (1985); DSL (1997); Tasmowski and Reinheimer (2003)).

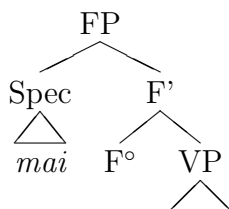
Recent analyses refine the traditional intuition and take it to be an affix (Legendre (2000); Barbu (2004)) or an intensifier’ of the verb (Monachesi (2005)).

We will not go into the details of these analyses. We will just assume that *mai* occupies the Spec position of a functional projection which is different depending of its hosting category.

- With APs and adverbials, it may be located on the Spec of the DegP projection.



- With VPs, it may occupy the Spec of a functional projection above VP (in the spirit of Cinque (1999)).



## 4 Semantic analysis

*Mai* suffers from no constraints concerning the aspectual class of the predicate, since it combines with states (24) as well as with telic/atelic activities (25.a/b).

(24) *Ion mai e bolnav.*

John MAI is sick

John is still sick.

(25) (a) *Ion va mai citi un roman.*

John will MAI read one novel

John will read one more novel.

(b) *Ion va mai citi (puțin).*

John will MAI read (a little)

John will read (a little bit) more.

Based on these empirical observations, we propose to characterize *mai* in the following way.

- ***Mai* modifies the event argument of the predicate.**

- Assumption : verbal predicates come with an event argument (Davidson and followers).
- The occurrence of *mai* with stative verbs must be kept distinct from AP/AdvP modification.

Evidence for this assumption can be found in distributional facts. When combining with states, *mai* presents a different position than that of an AP/AdvP modifier (26).

(26) (a) *Ion e mai bolnav decât Petre.*

John is MAI sick than Peter

John is sicker than Peter.

(b) \**Ion mai e bolnav decât Petre.*

John MAI is sick then Peter.

(c) *Ion mai e bolnav.*

John MAI is sick

John is still sick.

- ***Mai* is an additive adverb.**

- (i) As such, it contributes to the hosting sentence with an assertive as well as with a presuppositional content (Karttunen and Peters (1979); König (1991)).
- (ii) Addition in the event domain leads to repetition/iteration.

Considering *mai* as a repetitive adverb, we will deal in particular with the problem of presupposition accommodation. We will argue that the ‘presupposition satisfaction’ approach (Karttunen and Peters (1979)) should be refined in case of additive adverbs on events, in order to account for restrictions in updating. We will borrow the notion of presupposition as anaphoric element (van der Sandt (1992)) for additive adverbials.

**Karttunen and Peters (1979)**

Every lexical item is decomposed into two meaning components :

1. Assertion
2. Presupposition, which has to be satisfied in the context for the assertion to be defined.

Following Karttunen and Peters (1979), *mai* may be defined as in (27).

- (27)  $mai P(\epsilon_1) = 1$  iff
- (a)  $P(\epsilon_1) = 1$
  - (b)  $\exists \epsilon_2 (P(\epsilon_2))$ , undefined otherwise.

The presupposition of existence of *mai* should then be refined posing the following conditions for  $\epsilon_2$  :

- (c)  $\epsilon_2 \neq \epsilon_1$  (only discrete domains are allowed)
- (d)  $\epsilon_2 < \epsilon_1$  (ordering relation, following linear order of time).

**The problem for presupposition.**

The presupposition carried by *mai* seems to resist negation of  $P(\epsilon_1)$  (standard test), in cases of stative or activity predicates ( (28) and (29) ) .

- (28) *Ion nu mai e bolnav.*  
 John NEG MAI is sick  
 John isn't sick anymore.

(28) asserts that John isn't sick and presupposes that there has been a prior state of John being sick (cfr. the difference wrt English *still*).

- (29) *Ion spune că nu va mai mânca (niciodată) papaia.*  
 John says that NEG will MAI eat not-once papaya  
 John says that he will (never) eat papaya anymore.

(29) asserts that John will not eat papaya in the future and presupposes that John has eaten papaya in the past.

However, the same does not hold in all sentences : see (30).



- (30) *Ion spune că nu a mai mâncat papaya.*  
 John says that NEG has MAI eaten papaya.  
 John says that he has never tried papaya.

(30) asserts that John hasn't eaten papaya but it does not presuppose that there has been a prior event of eating. On the contrary, it conveys that there hasn't been any event of eating papaya up to John's Utterance Time.

#### A way to solve the problem?

Once we take VP-anaphora and full propositional anaphora into account, the claim that presuppositions are anaphoric expressions covers presuppositional adverbs like *too* and *even*, aspectual verbs like *begin*, *stop* and *continue*, cleft constructions, temporal clauses and factives. All these triggers are anaphoric in the same sense, though they may differ in their capacity to accommodate. (van der Sandt 1992 :345)

In which sense  $\epsilon_2$  is anaphoric wrt  $\epsilon_1$ ?

Let's take a look at the positive counterpart of (30), that is (31).

- (31) *Ion spune că a mai mâncat papaya.*  
 John says that has MAI eaten papaya.  
 John says that he has already tried papaya (once in the past).

Crucially, (31) can be uttered only if John is facing an occurrence of eating papaya at his Utterance Time (while I'm eating papaya I say that I ate it (at least) once more in the past). If it is not the case, another adverbial (*deja*) has to be used instead.

⇒ A way to solve the lack of presupposition in (30) could be to treat the asserted event as an anaphoric element which has to be bound by the presupposed event.

⇒ If the presupposed event is not overtly mentioned in the context, it has to be accommodated for the additive reading to hold.

⇒ We assume that, by default, the presupposed event is accommodated as a fact, that is to say, as occurred in times (and worlds) preceding  $t_0$ .

**Assumption.** Speakers accommodate facts. For temporal chains, this means that  $t(\epsilon_2) < t_0$ .

- (i) In (32), the asserted event is located after  $t_0$ . The prior event of eating is by default accommodated before UT. This is not necessary the case if the antecedent is explicit (33)

(32) *Ion spune că va mai mânca papaia.*  
 John says that will MAI eat papaia  
 John says that he will eat papaya again.

(33) *Ion spune că va mânca papaia mâine și că*  
 John says that AUX eat papaya tomorrow and that  
*va mai mânca și poimâine.*  
 will MAI eat also after tomorrow  
 John says that he will eat papaya tomorrow and again the day after tomorrow,

- (ii) What if we negate the anaphoric element at  $t_0$ ? Two possibilities left.

1. The presupposition is accommodated in the preceding context (34).

(34) *Ion spune că nu a mai mâncat papaia (de*  
 John says that NEG has MAI eat papaya (since  
*cînd a fost în Costa Rica).*  
 when has been in Costa Rica)  
 John says that he has not eaten papaya anymore (since he has been in Costa Rica).

2. If the preceding context does not provide a way to accommodate, the presupposition fails to occur.

(35) *Ion spune că nu a mai mâncat papaia.*  
 John says that NEG has MAI eaten papaya.  
 John says that he has never tried papaya.

## 5 Crosslinguistic data

In this section, we will look for evidence to our conclusion through crosslinguistic comparison within the Romance family. In particular, we will focus on (standard and regional) Italian adverbs *ancora* and *mai*.

### 5.1 A note on Italian *mai* and *ancora*

• Both Italian and Romanian *mai* can be shown to have derived from Latin adverb *magis* (‘more’) (VELI (1937)). However, while its positive origin seems uncontroversial, It. *mai* is restricted to polarized contexts in modern Italian <sup>2</sup>.

<sup>2</sup>Note that, contrary to *mai*, most NPI in Italian are also N-words.

- (36) (a) *Non ho mai visto Piero.*  
 NEG have MAI seen Peter  
 I have never seen Peter.
- (b) *\*Ho mai visto Piero.*  
 Have MAI seen Peter
- (c) *Hai mai visto Piero?*  
 Have MAI seen Peter  
 Did you ever see Peter?
- (d) *Se mai vedessi Piero, digli di venire.*  
 If MAI see.SBJ Peter, tell-him to come  
 If you ever happen to see Peter, tell him to come.

Contrary to Rom. *mai*, moreover, It. *mai* has no additive properties, neither as an AP/AdvP modifier nor as a VP-adverb.

• Standard Italian *ancora* is an additive adverb (Tovena (1996); Vegnaduzzo (2000)). It differs from Rom. *mai* both syntactically (cfr. (i)) and semantically (cfr. (ii)). However, some similarities can be found (iii).

- (i) *Ancora* is phonologically independent, it can be stressed and can occupy different positions in the sentence. This correlates with a wider range of possible interpretations (see for instance (Tovena (1996, 1998)), (Cinque (1999))).
- (ii) When combining with stative predicates, *ancora* express continuation and, in the scope of negation, gives rise to phase reversal (37).

- (37) (a) *Piero è ancora stanco.*  
 Peter is ANCORA tired  
 Peter is still tired.
- (b) *Piero non è ancora stanco.*  
 Peter NEG is ANCORA tired  
 Peter isn't tired yet.

(iii) As for telic/atelic activities, it displays the same interpretations as Rom. *mai* in positive contexts (38).

- (38) (a) *Piero leggerà ancora un romanzo.*  
 Peter read.FUT ANCORA a novel  
 Peter will read one more novel.
- (b) *Piero leggerà ancora un po'.*  
 Peter read.FUT ANCORA a little  
 Peter will read a little more.

## 5.2 Some elements of comparison

If we take *ancora* and Rom. *mai* to be additive adverbs, the comparison of the Romanian data in (31) (repeated here in (40)) with some Northern Italian varieties (here, Paduan data in (39)) may shed some light on the derivation of It. *mai* as an NPI.

- (39) (a) *Piero el dize ch'el ga sercà ancora a papaya.*  
 Peter CL says that-CL has tried ANCORÀ the papaya  
 Peter says that he has already tried papaya (once in the past).  
 (b) *Piero el dize che no'l ga mai sercà a papaya.*  
 Peter CL says that NEG-CL has MAI tried the papaya  
 Piero says that he has never tried papaya.
- (40) (a) *Ion spune că a mai mâncat papaia.*  
 John says that has MAI eaten papaya.  
 John says that he has already tried papaya (once in the past).  
 (b) *Ion spune că nu a mai mâncat papaia.*  
 John says that NEG has MAI eaten papaya.  
 John says that he has never tried papaya.

In (39.a), *ancora* behaves as a genuine additive particle with anaphoric meaning, just the same as Rom. *mai* in (31.a). To deny the occurrence of similar events in the past, (standard and regional) Italian, just as Romanian, recurs to *mai*.

NB. Italian *mai* could be claimed to be the elided form of the adverb *giammai* ('yet-*mai*'), which is sometimes called its 'longer' form (Cinque (1999)). If *già* in Modern Italian is a phase adverbial (meaning 'already'), Latin *iam* had also a deictic value ('now, presently')<sup>3</sup>. The deictic/aspectual component seems then to have been lexically incorporated in It. *mai*, a fact that could explain also the loss of its AP/AdvP modifier properties.

## 6 Conclusion

- In this paper, we tried to give a first account of the Romanian adverb *mai*, which we analysed as an additive particle on events.
- In the framework of our analysis, we have dealt in particular with the problem of accommodation of the presupposed event. Assuming an ordering relation between the presupposed and the asserted event, we suggest

<sup>3</sup>Félix Gaffiot, *Dictionnaire Latin-Français* nouvelle édition revue et argumentée sous la direction de Pierre Flobert. Paris : Hachette 2000.

to recover the presupposition by considering it as the antecedent of the asserted event.

- Cases of presupposition failure under negation would then be explained as a failure to be bound by the antecedent. We note in particular that this phenomenon occurs when the anaphoric event is asserted to occur at  $t_0$ .
- The advantage of such an analysis is that it gives a hint about the possible diachronic derivation of other aspectual adverbs in Romance (e.g. It. *(già)mai*, Fr. *jamais* and Sp. *jamàs*), once we consider Latin *iam* to be a deictic adverb pointing at  $t_0$ .
- At this point we do not have developed the analysis to include AP-AdvP modification, We leave this topic for future research.

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